

Docket No.
02100033AA

Application No.
09/302,397

Filing Date
April 30, 1999

Examiner
A. Armstrong

Customer No.
30743

Group Art Unit
2654

Confirmation No.
6830

COMMISSIONER FOR PATENTS:

The requested extension is as follows (check time period desired):

☒ One month ☐ Two months ☐ Three months ☐ Four months ☐ Five months

from: May 29, 2005
Date

until: June 28, 2005
Date

The fee for the amendment and extension of time has been calculated as shown below:

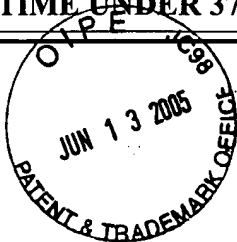
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	2 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	8 =	0	x \$200.00	\$0.00
FEE FOR AMENDMENT					\$0.00
FEE FOR EXTENSION OF TIME					\$120.00
TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME					\$120.00

06/15/2005 HALI11 00000173 09302397

01 FC:1251 120.00 OP

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

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The fee for the amendment and extension of time is to be paid as follows:

- ☒ A check in the amount of **\$120.00** for the amendment and extension of time is enclosed.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **50-2041**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **50-2041**
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

A handwritten signature in black ink, appearing to read "Michael E. Whitham".

Signature

Michael E. Whitham
reg no. 32,635
Whitham, Curtis & Christofferson, PC
11491 Sunset Hills Road, Suite 340
Reston, Virginia 20190
703-787-9400

Dated: **June 13, 2005**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

Signature of Person Mailing Correspondence

HAND DELIVERED

Typed or Printed Name of Person Mailing Correspondence

cc: